

## **The Word of God<sup>1</sup> at the feast of the holy apostles Peter and Paul<sup>2</sup>**

I am the Lord, Jesus Christ, God's word, and I am making My entrance into My book of today, and My word is feeding a people elected by My Spirit from among the Romanian nation, as I have been coming to a halt for more than fifty years on this land with My second coming from the Father to man, and I am enveloped within the word, and this is how I am working, and this mystery is an unfathomable mystery, and blessed are those who hear My word and fulfill it and give it further for the man to take from it and to make the man know Me and then to believe that I am the One Who is speaking and prophesying in the midst of this nation. I am calling the Romanian people to repentance and to the faith in My word of today, for I was prophesied two thousand years ago that **I would come on the earth with hosts of angels and saints and My name would be the Word of God** (*Apoc: 19/13.*) and that I would lead this nation, and through it I would lead all the nations of the earth. Amen.

Oh, he who loves himself cannot fulfill My word, if he takes it from you, My today's people of Romanians. Man is very much bound to his body and to the fruit of his body and he cannot leave off pleasures, and he gets enchanted with them so that he may not love Me, but I seek as much as I can and watch as much as I can, to be able to have a numerous people, and I want you to be in it with a holy soul, as I put it in man, and I seek for it to be clean in his heart, clean in his mind and will, and I seek to make him long after Me, the one who comes to be into My flock of New Jerusalem, and if he comes otherwise, then his spirit does not keep one like that in Me, and then he shows his face that he has loved himself near Me and then he goes back to his things with great desire, for two thousand years ago I spoke a great parable about the kingdom of the heavens taking after a fisherman who cast his net into the sea and all kinds of fish, great and small, were caught in it. He then threw the little ones back into the sea and the greater ones he retained for himself and he made his kingdom in them. I am the One Who can do this work; I am the fisherman, as that is why the Father has sent Me after the man on the earth now, clothed in the word, and My disciples worked and work likewise, for they have their work from Me. Amen.

Oh, how much I like to speak from the Father upon you, My people of today! I have made you by the work of My Spirit, son. I have revealed Myself to you so that You may find Me and hear Me, and I have given you faith and then I have put your little soul on fire to follow Me, and this is how I was working in the time when I came on the earth in the flesh. I chose My apostles and I made My kingdom in them and I appeared with it over the whole earth full of power and love, and then I ascended again to the Father, but I also remained with them wholly and I worked from the Father in them, and they worked in Me, for I asked My Father in My prayer for them: **«Father, I want to be in them, and they in Me, as You are in Me and I in You»**. (*John: 17/21.*) And My Father listened to Me like that and this is how I gave them, I and the Father gave them the Holy Spirit, Who had knowledge in them and then they worked like Me on the earth, and they worked on the earth even more, for they were working by faith, not by sight, and this is the greatest power in man, God's power in man. Amen.

Oh, My people, You are of great value to God. Your faith in the work of My word has got great power in you, power from God, little son, for I said that God's kingdom belongs to

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

the little ones. Oh, you should protect yourself to be great, to be able work, to be yourself, to want. Oh, God's sons on the earth are not like this. They are the little ones, in whom God can work after they receive power from Him to become God's sons on the earth by His love for them and then by their love for God. Oh, son, born of My word of today, take care to love God and not to love otherwise if you are in My fold of New Jerusalem. **You should love nothing, nothing else, for only I, only I am eternal, son, only I am the One Who gives you life so that you may have, only I am everything in man, and he who has Me completely in him remains forever, and one like that cannot fall from My work and from the fold of My church of today, and then I teach through them all those who hear My voice by My church of new Jerusalem on the Romanian land, the land chosen from the creation of the world to be My settlement now, in the end of the time, when I am coming again from the Father after the man in the clouds of word, for My glory of today is the word and I glorify Myself through it. Amen.** (See the selection topic: „[The true church](#)<sup>3</sup>”, r.n.)

I am into your midst with My disciples of two thousand years ago, My people, for it is a feast of apostles, sons, **and their glory from heaven is like Mine, it is the word, and we all are clothed in the word, just as God was and is and will be word between earth and heaven. From the beginning I was the Word and I worked with it the creation of all things, like today,** and I am telling these for those who are faithful and to those who are unfaithful, to strengthen their faith or to wake them up for humility and repentance, for the man who does not have humility in him, then he also does not have repentance for his naked stature from God, and he does not have faith in My being either, in My works, and then in My coming from the Father to man, being clothed in word. My people from the beginning, that from My first coming, the people of Israel, to whom I gave the promises, was going and asking the Lord in time of hardship or ignorance and it knew its way to Me, as from time to time it had in it faithful sons, who were going and taking from God for it, for the protection and for the work of My people Israel, as I, the Lord, was always into the midst of Israel by the prophets and by revelations, and I was answering those who were coming to take and then to work from Me upon them.

Two thousand years ago, I came and put faith in those whom I chose from Israel to make them My disciples and then to go with them from place to place with the gospel of the kingdom of the heavens, with which I came from the Father to put in those who were faithful to Him. Oh, how beautifully I chose My disciples then! **I did not go to those with a standing,** to those with soft clothes, to those with power over people, but I went to those who were poor in their spirit, to those pleasant in their heart and humility; I went to them and touched their hearts, and then they followed Me and were My witnesses then, for they were clothed within My spirit by their faith and obedience and by then by their work in the Holy Spirit.

Oh, My people, I have always, always preached My Gospel into your midst, and I have not worked upon you otherwise. This is how My apostles worked from place to place after I left them in My place for those who were to believe into My coming of that time and for the

<sup>3</sup> You can also see on: [http://issuu.com/billydean/en/docs/the\\_word\\_of\\_god\\_about\\_the\\_true\\_chur](http://issuu.com/billydean/en/docs/the_word_of_god_about_the_true_chur)  
<https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>  
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<https://app.box.com/s/3095ejhegchplidfae4y>  
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>  
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

last one. Now, I am giving them voice into your midst, for they are My apostles just as they were on the earth, and My apostles have My Gospel as their work. Amen.

Peace to you into the midst of My people of today, oh My loved disciples! It is your day of feast among saints, and those in the time of today of My coming as word and Gospel on the earth are sitting with you at the table. And now, share the Holy Spirit, and let My people take from it, for the Holy Spirit is not given with measure, but He is given to be and to fill the world. Peace to you into the midst of My disciples of today! Amen.

*– Oh, how beautiful work, how sweet between You and us on our day of feast in the midst of Your people of today, little Lamb of the Father! When You were with us on the earth, You were working upon those You chose from Israel and from among the nations, and we were looking at the miracle of Your works with man, but after You went to stand perfectly in the Father, where Your place and dwelling is now, then we were also working and Your Spirit was teaching us and working as well, for You gave Him to us to be our God on earth, and He reigned in us with Your kingdom and thus we were teaching the church by Him, and we were leading the flock, which was growing through the Holy Spirit, Lord, and by the word of the truth. We are coming now and teaching from You Your people of today, who gave You power to be their God, and they to be Your sons and that You may hold their little hand through their bad time on the earth, for woe to those without a helm over them! Oh, we have great mercy on the people, for they do not have leaders, Lord, and the life without guidance upon it is tossed by the winds wandering of life. Oh, what else shall we work upon Your church but teaching for it, as You work? What kind of other work does an apostle have? He teaches those who always, always need teaching upon them, for the one without teaching is no longer after that. And now we are sitting down and teaching Your church, we, Your apostles.*

*Amen, amen, we are saying to you now, **sons of the Lord's church, born of the word and having a great name: the New Jerusalem!** Amen, amen we are saying to you: love the Lord with all your heart, with all your mind and with all your soul, have from this love work upon each other, lest you may fall from God and then lose the mystery of love and its work, for love is that which does not ask for reward and it is not otherwise, and if it is otherwise, then it is not love, but its enemy instead. However, you keep away from any kind of debauchery, from any kind of heart's pleasure, which does not lead to the glory of the Lord and to its union with Him. Be afraid of self-love, which does not let the man come to the Lord and which does not let him stay with the Lord, after Him and for Him! Be afraid of not watching upon yourself! Stay under watching sons, for those without watching upon them, the devil takes them again with his hook and pulls them outside and he puts them again to do the things of their former nature. Be afraid of your speaking not being watched and then not being shared, by which you saw how those who worked like that fell and their consciousness becoming heavy afterwards. Oh, be afraid of the feelings foreign to the Holy Spirit, for the sin starts with his little thing, and then little by little it takes the man to deadness of soul and then it leads him to hopelessness, and it leads to carelessness the one who receives in him something else than the Holy Spirit for his fulfillment and work! Oh, be afraid and keep away from sinful thoughts, from bold looks that do not have holiness in them, from indecent movements, from fleshly feelings, from the lack of the love for God, sons! As much as possible, seek to be as we were, full of the Gospel of the Holy Spirit among us and upon people, for the working work of the Gospel keeps you in holiness and in the Holy Spirit, as it kept us as we worked on the earth. We are those who left for God, mother and father, brothers and sisters, wives and children, relatives and friends, possessions and ranks, and we completely denied ourselves and followed Him. Some of us left our poverty that had*

*made our life hard and followed Him to make us rich in His Holy Spirit, and still some other of us left ranks and the wealth of the mind to remain poor in our spirit and to let God make us rich with the things in Him and within His peace. Oh, keep away from the quarrels among you, as there are so many causes all the time of your work or staying, and let them remain insignificant and you should be great and bring them into submission. And again, keep away from two by two speaking, from two by two feeling, for you are a church, sons, and you are not alone, and the church has many members. Keep away from the staying within yourself, from self-esteem, from self-feeling, from self-work, for you are the Lord's whole body and the Lord has to be, not you, and this is how you are supposed to be. Amen.*

*Oh, stand away from the past, sons, for you are the new man. You should be Christ's image and likeness! Amen. And when you hear this from us, then keep away from carelessness for those you hear from us. Take care of everything that comes from heaven upon you and for you to fulfill, to live and to take them in your nature, sons. Oh, love with great love the services that come upon you from heaven to bring them before the Lord, and do not forget, oh, do not forget that love is that which does not ask for any reward. It does not need any reward, and if it needs, than it is not, but it is its enemy instead, hidden under a face that is foreign to the face of love. Oh, keep away from a stubborn spirit, sons, and you will be the gentle ones, the patient ones, doing to each other's spirit good, and doing the love good, as it is the Lord's dwelling place in you and among you. Be holy through all that we have taught you on our day with you. We were the Lord's disciples because we left everything we had on the earth for Him, and those who have nothing to leave in order to give Him a house, work and annunciation, are not His disciples. We left everything and followed God's Lamb wherever He was walking, for we loved much and we were much forgiven, and we denied ourselves and chose the Lord. Amen.*

*Oh, Lord, dear little Lamb and Teacher, You have the words of life! How can one leave You; the one whom You forgave, received and then to whom were You showed Your mercy? Oh, where does the one who leaves Your fold go? Where, Lord, where? Oh, help Your people to love You without wanting any reward, for the love in those who love You for reward is not clean, Lord. Oh, peace to You into the midst of those who love You today! **Let their reward be You being borne by them.** Remain in them as their reward and make them God's bearers, little Lamb sacrificed for Your love for man! Let those who love You be like You! Let them bring You love, for You and not for them, and we will teach them again after we stay with them and work into their midst the work that is to be done on this day. Amen.*

– Oh, loved disciples, We are putting now our work of today into their midst and We are strengthening the work of the church with the great name, the name of New Jerusalem. Amen. We will stay with them in Our ministry and We still ordain workers through the church and for the church, and then We will sit at the table with them, and then We will speak with them, and will finish the work of the day. Peace to you with Me and with them in the feast for you! Amen.

Peace to you, My peace into your midst, My people, My church! Strengthen yourself in the Holy Spirit, oh, My church! My work with Me is the Holy Spirit. Let your work be like that too. Amen.

Let everything be done in the Holy Spirit. Amen. Be the sons of the work of the Holy Spirit and be like Him, be My comforters, sons! Be God's bearers without reward, for love does not seek after its things, and it and its wealth full of grace are its reward.

**Grace, grace upon it, over My church. The New Jerusalem is its name of today, its new name. Amen, amen, amen.**

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I have worked into your midst the work with the Holy Spirit upon it, sons. My apostles stood as My witnesses from heaven on My right side on this day of your ministry with Me for a new anointment of apostles of My church of New Jerusalem, and **the three hierarchs, Basil, Gregory and John, who have done great work of anointment from heaven upon My church of today and who have put heavenly grace on My behalf on it and on the working sons of the holy things, have stayed wonderfully and set new branches to work**, for this is their work that I gave them to do from heaven over My people during these days. Their little hands were set over those who were called to the holy work together with your hands, anointed sons, and they have stayed mysteriously within the service on My behalf next to you so that they, together with you, may ordain, on to the apostleship step, those who have been ordained today. Amen.

I, the Lord, work as in heaven and not as on earth, for the man works on earth. However, I take the heaven with Me and when I come to you I take the saints with Me, sons of My people. They have great work among you like some of your parents in heaven and they watch upon you likewise, and they are not without work among you. **I ordained the three hierarchs even from the beginning of My work by My trumpet Verginica and they blessed her from heaven on My behalf and gave her My body and blood, and I have kept them for My work of today**, since then and up to this day, and now I have ordained through them a holy church and service for holy work, and I will work through them all the time for My establishments of New Jerusalem on the earth, and you, those who are My anointed ones, will be witnesses from the midst of My people and you will speak upon those on whom I will call the word of sanctification, upon those who will be ordained to the apostleship work for My church in the end of the time. You, those who have remained with Me in all the hard times since I ordained you as My servants, My anointed ones over a new church, be My witnesses together with My bishops from heaven for the ordaining of working apostles of My holy things over My church of New Jerusalem. **Keep with holy strength the grace from Me put over you and rely on those in heaven, who have great work upon you, and from you over My church of today, set apart by Me for Me, for those in heaven and for those in hell to take them out into the light and salvation, as for the resurrection of the dead I have come on the earth with My work of word to speak by it the renewal of the world and the resurrection of the dead, well, well, anointed sons.** (See the selection topic: „[Resurrection of the dead](#)“, r.n.) Your hands stay hand in hand with My bishops from heaven, and this is how we are working now for the completion of all the members of the church and for its work from above. I cannot reveal Myself in the word for My pain or My joy, by which I work upon you and through you the new establishment of My church with working sons upon it, but I strengthen you as witnesses empowered by Me near those in heaven, for **you have got great anointment, sons, just like My apostles**

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<sup>4</sup> You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>  
[http://issuu.com/billydean.en/docs/resurrection\\_of\\_the\\_dead](http://issuu.com/billydean.en/docs/resurrection_of_the_dead)  
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/>  
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[http://www.mediafire.com/view/ltg7lr3u562y2g1/The\\_second\\_coming\\_of\\_Jesus\\_Christ\\_-\\_Resurrection\\_of\\_the\\_dead.pdf](http://www.mediafire.com/view/ltg7lr3u562y2g1/The_second_coming_of_Jesus_Christ_-_Resurrection_of_the_dead.pdf)

**in the beginning, and you will have in the end.** It will keep you in Me, and I in you, and you have the bishops from heaven near you working over My church of today, over the people of My word, which has given birth to it during these days to be Mine from among people and to take upon himself the work of My second coming from the Father to man. Stay strengthened by Me over the life of My church and give it work from Me, for you do not give from you, and you take and give and establish My church. **Let those on the earth know that I, the Lord, am into your midst,** and the working saints for the grace of My church of New Jerusalem on the earth, and those who do not want to know, then let them not know. I do not stumble across in the unbelief of those who are haughty, but I go and work with those who are faithful, and **My walking works out resurrection, holy church and life of My life upon it, and those from heaven serve upon it and with it, and he who does not believe this, then let him not believe, and again, those who believe, let them be blessed by Me for their faith, for it will bring forth fruit from heaven upon them. Amen.**

I have ordained now another son on the step of the diaconry, the first step in the priesthood hierarchy. The third son ordained now has the name Marian and he will still bear the name of My apostle Matthew, and may him love the preaching of My Gospel and may him make it be understood more and more over by those who come to take from Me, and let all the sons ordained now get used to the work of My Gospel over My church, over the sons of My people of today and tomorrow. **And behold, one of the three sons called now on to the step of diaconry, the youngest of them, I have ordained on this day through the bishops in heaven and through you, My anointed ones, on the earth, to the step of priesthood,** to have and to feed My people wherever I may have it. I give him help from his right and left side and workers through whom I take care of My people for My spiritual things, and he will serve for My church, and Michael, the archangel, will accompany him in all his holy work, for he is a little son, but he is gentle and humble in his heart and he listened to Me when I called him, as My disciples listened to Me two thousand years ago when I called them to come after Me and to make them fishermen of people, and they left their nets and followed Me, for they were fishermen. **I, the Lord, will sit in counsel with them** and I will always help those ordained now, and they will help Me and we will work for each other and will strengthen the work of the church and we will walk on the way to the Father, and the Father to you, and we will stay in each other, as the work of God with the man is, with those who are faithful to Him and workers by faith. Amen.

Now, My disciples are speaking again upon you, sons, and they are enjoying teaching you for Me, for they, like Me, have to preach My Gospel, by which, when I started it over the earth after the testing angel tested Me by weak words to make Me listen to him, and when I told him this: *«Get behind Me, satan, and do not tempt God!»,* I started then to preach from place to place and to speak to everyone: *«Repent, for the kingdom of the heavens has come near!»,* Amen.

Come, beloved disciples, come, for it is your day of synod and you are with Me at the table in the midst of My people, the place of My rest for My hard work of seven thousand years since I have been working to find My man and to rest in him, again to rest, as I rested in the beginning, after I had made everything and then after I had made the man to rest in him. Let your teaching over My people of today be blessed. Amen.

*– Oh, great Teacher, the word of life, which You gave us, we also give it further to Your people to be like You at work, Lord, to be like our Teacher. When You chose us from among those who followed You, You sent us then to preach You and to tell everyone as You said:*

«**Repent, for the kingdom of the heavens has come near!**» and You clothed in Your power and told us: «**Go and heal the sick, cleanse the lepers, raise the dead, cast demons out of the people, forgive sins or don't forgive them, freely your receive, so freely give, and you will be My witnesses**». (See also Matt. 10:8, 9) And You breathed over us and told us: «**Receive Holy Spirit!**» This is how You ordained us as Your servants and anointed us to raise a flock for You and then to shepherd it into Your name and to present it before You as fruit, Lord. Oh, this kind of work should have those who come to make a church in the world to You, but behold, You would no longer had a church on the earth in which to work as You usually work if You had not raised from among people Your sons and Your church again, and which You laid on the first rock; and You are the Rock, but those who call themselves builders do not take You into consideration, Lord, to follow You with their life lived in Your life, but those who make a flock for themselves into Your name only make use of Your name and of holy garment. However, You have not been idle and established Your church, Lord, and behold You have a flock and You have servants and You are standing into their midst as word and deed and You are setting everything to work, and the whole work of Your church of New Jerusalem is strengthened from You, for You are the one Who speaks by the word and ordains, as You also worked with us and ordained us your apostles, and You asked us, the rulers of the church, for the things You worked mysteriously over us and with us, making us Your workers and Your church, and then we, went on working like You and from You, and Your disciples, from one to another, have been working from generation to generation from us and up to this day, Your true disciples, and not any disciples, Lord, for You told us then: «**I will be with you to the end of the time!**» Oh, how great, how great the mystery of Your work with man is, great God! Oh, what great faith needs the one who finds You working and keeping in time upon man Your work for man up to this day!

Oh, sons of the church renewed with you by the Lord, how wonderfully He works for you! Seek to have great knowledge to value the Lord's mysteries with you, for He has chosen you showing great mercy on you and on the people and He will put you to the work of His unfathomable mysteries, as He also put us then. The Lord was not working then as those, who sit as servants of churches, are working now, but He was working in great humiliation, with great humiliation for the ordaining of the apostles, not interfering while doing these with the glory loved by man. Those who sit as servants of churches have claimed that they are our successors up to this day, but if they were our successors they would be like us and they would work with power upon people as we did, and we were those persecuted by the unfaithful, we were those tormented, those who were in chained for Christ, those who were martyred for His Gospel, those full of sacrifice for the Lord's flock, walking humbly thorough the world, and we did not sit on expensive chairs or had clothes with jewels and thread, but we rather had the work of repentance and resurrection upon us and upon those who received us on behalf of the Lord as the witnesses of His coming, of His sacrifice, of His resurrection, and of His entire Gospel, and this was His Gospel: «**Repent, for the kingdom of the heavens has come near!**» and this is how He taught us to share it and this is how we are strengthening you now to work on the earth before the Lord, but first of all live fully repentant, sons, and this is how you are going to become the Lord's sons, the healed sons, those redeemed by Him and His first fruit, those who stay under His cross to help Him under the burden, sons.

You, those who are freshly ordained to holy service now, take to your heart the wisdom of the Lord's Gospel and share it with repentance and humility. Love the spirit of repentance and always stay in it, for humility is the fruit of this spirit, which makes it gentle and humble in heart, as the Lord is. Oh, keep away from the spirit of judgment upon man and be healers, for those who are judges fall into judgment, sons. We speak to you as heavenly fathers, as to some

*sons, do not be ignorant of the grace that it has been given to you now, but be healers by this grace, for the Lord's church is in great demand of life and healing upon it. Search for the Lord's wills and remain in them, sons! Keep yourselves wholly in faith and keep your hearts away from the spirit of those who are rebellious, as faith has to be well guarded, sons. Be witnesses for the Lord's work and learn to know the testimonies which strengthen in you and in many and then the faith for the work of God's word, and then all its history confessing in time and over time, which strengthens the true godly truth of this work. Be the apostles of this work of word, which renews the world by Jesus Christ, the Word of God. For us, those in heaven, the Lord's whole work of word in this time is our joy from the end and we gather near you in groups when the Lord is speaking upon you His word of today and we are eating it. This is what you should also do for the word that feeds you from the Lord's mouth, for the Lord's love, the love which you need, and we near you, His love is great upon you in this time and the reward of His saints is the work of His word in these days, His word of today is food for the saints.*

*Amen, amen, we say to you, be the saints of the Lord, you, those who are sanctified by Him and by the bishops from heaven and from the earth, may your faith, up to the great day of the Lord in the end of the time, be holy. Peace to you! Peace to the holy people of Israel of New Jerusalem on the earth now, and spread the news of repentance to everyone to the forgiveness of the sins, for the kingdom of the heavens has come very much near and it is with you and all those who come to repentance need it, sons. Amen.*

– Behold, My work of disciples on the earth is accompanied by disciples from heaven, and now there is no other place on the earth and worked on it as it is here. I, the Lord, keep you within great mystery and I embrace you and make from you a joy to those in heaven, sons of My people of today. **Tell to all those you can tell, tell them that the kingdom of the heavens has come near and tell the people to repent for it!** I have come with it to you and I am getting out with it from you as word to the people, sons, and those who believe will come and take the word of life and will learn their way with God. Amen.

Peace to you now! We are finishing now the work of My feast of today with disciples from heaven among you, and the Father seals in heaven and on earth My work of today into your midst, My people. Amen, amen, amen.

[12-07-2009.](#)

Text **emphasis in bold** belong to the redactor (editor).

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